officer to contact: Arabella Davies direct line: 01722 434250 fax: 01722 434478 email: adavies@salisbury.gov.uk web: www.salisbury.gov.uk

Agenda

Meeting of	: Western Area Committee
Meeting held in	: Tisbury and Nadder School Site, Tisbury
Date	: Thursday, 23 rd November 2006
Commencing at	: 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 26th October 2006 (previously circulated).

5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman.







CUSTOMER SERVICE EXCELLENCE Was

Awarded in: Housing Services Waste and Recycling Services

7. Planning Applications:

To consider the planning applications set out in the attached report of the Head of Development Services.

(Approx Timing 4.40p.m. - 6.40p.m.)

Contact Officer: see report for details Background Papers: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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8. Westfield Park, Catherine Ford Road, Dinton

To consider the attached report of the Principal Planning Officer (Enforcement).

(Approx Timing 6.40pm - 7.10pm

Contact Officer: Stephen Hawkins (01722 434691) Background Papers: None

9. <u>Draft Development brief for land between Hindon Lane and Weaveland Road</u>: To consider the attached report of the Forward Planning Officer.

Contact Officer: Natasha Styles (01722 434385)

(Approx Timing 7.10pm - 8.10pm.)

10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

D. Gosh

David Crook Acting Chief Executive 14th November 2006